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CENTRAL INTELLIGENCE AGENCY

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INFORMATION REPORT

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Information Concerning the Kazakh SSR Peoples

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Basically there were two groups of Chinese in Kazakhstan. group was made up of descendants of Chinese who had been in the area for a number of years. Many was ambermarried with the Kazakhs. The people of this group were accepted and well liked by the Kazakhs. In the second group there were many Chinese who had been deported from the Far East by the Soviets, who had originally intended to send the Chinese back to Sinkiang Province in China. When they arrived in Alma Ata, however, they were refused exit visas and were used as a source of cheap labor by the Soviets. In 1937 about 25 hundred of these deportees were sent from Vladivostok to the West. O hers were later deported from Chita, Khabarovsk and Blagoveshchensk. A number of related racial groups were among these deportees. This second group was not well received by the Kazakhs, primarily because they were strangers. Still, as a whole, the Chinese got along fairly well with the Kazakhs, the reason probably being a basic Asiatic race relationship and a kindred feeling towards each other. The Kazakh has a general, unfriendly attitude towards the Great Russians and other European Soviets ho have been sent to Kazakhstan. They look upon them as having deprived the native Kazakh of his independence, his initiative. During World War II the Kazakh came in contact with US ideas. Some with whom I talked were under the impression that after the war they would be able to have their own private industries, farms, etc and resent not getting them. They want to get the benefit of their individual work. They feel deeply the lack of freedom and resent the Communists, but because there is little they can do they keep their dislikes and hatreds hidden. This dislike is for the "Russians" as a whole and not merely for government and administrative people. Some of the older came in contact people spoke openly to me of their feelings. with native Kazakhs who complained to us of lack of food, of hard work, of lack of privileges. While not spoken openly, their anti-Communist feelings were very apparent to us. My wife had employed a native Kazakh woman as a manicurist. However, my wife was in the habit of going to the woman's home and, wishing to have the woman come to the consulate, requested the

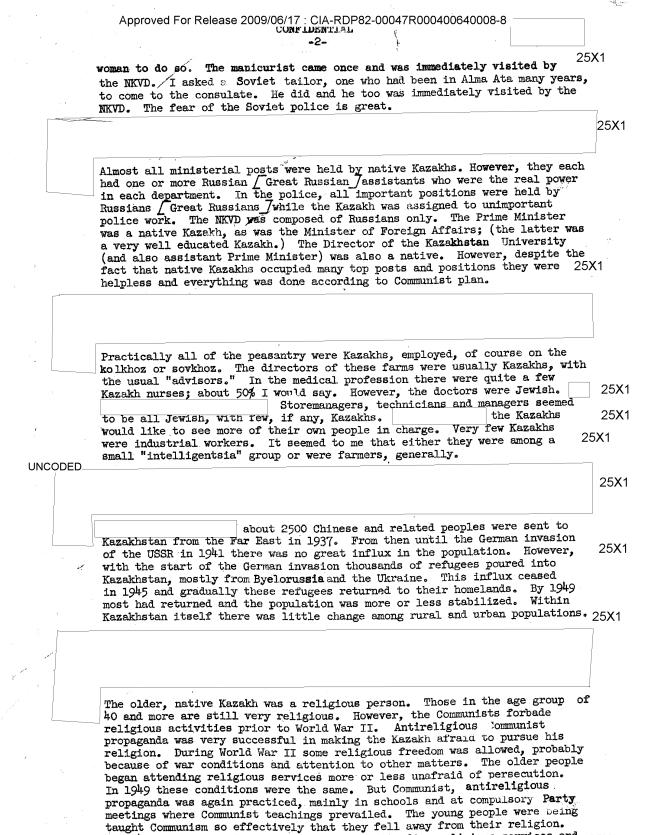
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By 1949 only a very few young people were attending religious services and

people as the result of Communist teachings. In the 40 and under age group

means poor adherence among the younger

following their parents' religion. The weakness of the Moslem religion

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were two which is remember communize	atheism is wide-spread, and that only religious. This is true even on the fand sovichozes the Communist teachings attended mainly by staunch in its religion and adherence to freedom. The Soviets never seemed to let the country, however. Numerous commisses esent, always active in their efforts to	arms, for even t prevail. In Alm the 40 and over o native customs et up on their e	here on the a Ata there age group 25X1 • They fforts to
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